



WOODHILL

RESIDENTIAL ESTATE & COUNTRY CLUB

MEMBERSHIP APPLICATION 2024 WOODHILL COUNTRY CLUB & RESIDENTIAL ESTATE

I hereby apply to PJM Management trading as Woodhill Country Club (Pty) Ltd (called the “Woodhill Country Club”) for membership of the club. The type of membership is stipulated below.

APPLICANT DETAILS

| | | | |
|----------------------------|-------------|---------------|-----------------|
| SURNAME | | | |
| NAME | | | |
| NICKNAME | | | |
| NATIONALITY | | | |
| COUNTRY OF ORIGIN | | | |
| ID NUMBER | | | |
| PASSPORT NUMBER | | | |
| DATE OF BIRTH | | | |
| SEX | MALE | FEMALE | |
| RESIDENTIAL ADDRESS | | | |
| | | CODE | |
| POSTAL ADDRESS | | | |
| | | CODE | |
| WOODHILL RESIDENT | YES | NO | STAND NO |

| | | | |
|-------------------------------|------------|-----------|--|
| TELEPHONE NUMBER | | | |
| MOBILE NUMBER | | | |
| EMAIL ADDRESS | | | |
| GOLF CART REGISTRATION | YES | NO | |
| GOLF CART OWNER | YES | NO | |

EMPLOYER DETAILS

| | | | |
|-------------------------|--|-------------|--|
| OCCUPATION | | | |
| COMPANY NAME | | | |
| TELEPHONE NUMBER | | | |
| FAX NUMBER | | | |
| POSTAL ADDRESS | | | |
| | | CODE | |

NEXT OF KIN DETAILS

| | | | |
|----------------------------|--|-------------|--|
| NAME & SURNAME | | | |
| RELATIONSHIP | | | |
| RESIDENTIAL ADDRESS | | | |
| | | CODE | |
| TELEPHONE NUMBER | | | |
| MOBILE NUMBER | | | |

MEMBERSHIP CATEGORY (please indicate)

| | | | | | |
|----------------------------------|--|--|--|----------------|--|
| GOLD PARTNER MEMBERSHIP | | RETIREE | | STUDENT | |
| GOLD SINGLE MEMBERSHIP | | U / 35 | | JUNIOR | |
| SILVER PARTNER MEMBERSHIP | | DRIVING RANGE MEMBERSHIP | | | |
| SILVER SINGLE MEMBERSHIP | | FAMILY MEMBERSHIP QUAD & QUAD + | | | |

DETAILS OF OTHERS CLUBS OF WHICH YOU ARE /HAVE BEEN A MEMBER

| | | | | | |
|--|------------|-----------|--|--|--|
| NAME OF CLUB | | | | | |
| MEMBERSHIP NUMBER | | | | | |
| SA PLAYER ID NUMBER | | | | | |
| HAS YOUR MEMBERSHIP EVER BEEN TERMINATED BY ANY OTHER CLUB? | YES | NO | | | |
| IF YES, STATE REASON | | | | | |
| HAS YOUR MEMBERSHIP EVER BEEN RESTRICTED DUE TO DISCIPLINARY REASONS? | YES | NO | | | |
| IF YES, STATE REASON | | | | | |
| PROPOSED BY | | | | | |
| MEMBERSHIP NUMBER | | | | | |

A LETTER OF GOOD STANDING FROM YOUR PREVIOUS CLUB MUST BE ATTACHED TO THIS APPLICATION FORM.

Please take note that in accordance with the Protection of personal Information Act 4 of 2013 (the Act) you are hereby notified, that your personal information as defined by the Act may be collected, processed and stored in accordance with the provisions of the Act. Personal Information will be collected for security purposes only and by entering this premise you consent to the collection, processing and storing of you and your dependents personal information. All personal information will be processed and stored by the Security Department or its agents, whose details will be supplied on request.

If elected to Membership, I hereby agree to fully abide by the constitution of PJM Management trading as Woodhill Country Club. I agree to pay the under mentioned fees as soon as this application is accepted and agree to pay interest thereon at the prime lending rate charged by commercial banks should the amount not be paid within 30 (thirty days from the due date. Any provision in this contract which is contrary or ultra-vires to the Consumer Protection Act, the provisions of the CPA will prevail. The annual membership period is from 1 March of the current year until the end of February of the following calendar year. RESIGNATIONS MUST BE SUBMITTED IN WRITING.

APPLICANTS SIGNATURE

DATE

OFFICE USE ONLY

| | |
|----------------------------|--|
| WCC MEMBERSHIP NO | |
| SA PLAYER ID NO | |
| ANNUAL SUBSCRIPTION | |
| PRO-RATA SUBS | |
| CARD FEE | |
| TOTAL PAYABLE | |
| REFERENCE NO | |

| | | | |
|-------------------------------|--|-------------|--|
| LOADED ON PASTEL | | | |
| CLUBMASTER | | | |
| PREVIOUS CLUB | | | |
| HANDICAP TRANSFER DONE | | DATE | |
| HANDICAP ORDERED | | DATE | |

| | |
|-------------------------|--|
| GOLF CART REG | |
| CART DISK NUMBER | |
| FEE PAYABLE | |
| REFERENCE NUMBER | |

APPROVED BY MANAGEMENT

DATE